

# Bethersden Parish Council

Parish Clerk: Mr Colin Tearle Sunny Lawns Densole Lane Densole CT18 7BL  
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## NOTICE OF A PARISH COUNCIL MEETING

**There will be a meeting of Bethersden Parish Council on Wednesday 10<sup>th</sup> November 2021 at 1900hrs in Bethersden Village Hall.**

**All members of the Council are hereby summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out under.**

**Dated this 5th day of November 2021.**

**C D Tearle  
Parish Clerk**

## AGENDA

Receive reports from County and Borough Councillors. Public questions and comments on agenda and non-agenda items (this section will be limited to 15 minutes or otherwise at the discretion of the Chairman.

### **1. Apologies**

### **2. Declarations of Interest**

A Councillor who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of the item and not be able to speak or take part, unless a relevant dispensation has been granted.

A Councillor who declares an OSI will be able to speak on the item, but will be required to leave the meeting for the vote.

### **3. Planning Applications**

#### **a) Conditions Approved**

**21/01907/AS & 21/01908/AS**-Buchhall Fm, Bull Lane, Bethersden, TN 26 3HB

Erection of a garden wall & gate: erection of greenhouse: single storey side extension: extension to patio; rooflight; insertion of partition walls and alterations internal doors; replacement roofing to the existing dormer window; replacement tile hanging; bi-fold doors to rear; remedial work to the outshut cupboard roof; French doors to be bricked over with Associated Listed building Application 21/01908/AS.

**21/01582/AS**-Bean Place, Ashford Rd, Bethersden, TN26 2AZ

Removal of condition 4 (restricting private use only) on planning permission 16/00501/AS (Change of use of land to facilitate extensions to the existing outdoor riding arena) to allow the manege to be used in association with the established horse training facilities.

b) To Consider the Following Planning Applications

**21/01802/AS**-Arrochar, Ashford Rd, Bethersden, TN26 3LB

Erection of a two storey side and rear extension with a single storey rear extension and a front porch. Minutes of the Meeting of the 13<sup>th</sup> November 2021

**21/01920/AS**-New Barn Fm, Pluckley Rd, Bethersden, TN26 3EU

Prior notification for the change of use of three existing barns and land within their curtilage to three residential dwelling houses (one small and two larger homes) and associated operational development.

**21/01922/AS**-Sunnyside, The Street, Bethersden, TN26 3AD

- a) To repair/replace and thermally improve the fabric (tiles and membrane) of the north/rear roof slopes and associated half hips at the east and west ends of the building (three in total).
- b) To repair/replace and thermally improve the fabric (tiles and membrane) of the two dormers in the north/rear roof slope.
- c) To repair/replace and thermally improve the tile hanging of the single storey east elevation gable end wall.
- d) To repair/replace the tile roof of the porch canopy on the east elevation.
- e) To remove the remainder of the chimney on the north/rear roof slope of the main house at the east end from just above the roof tiles to just below the rafter line and carry the roof over the lieu.

#### **4. Chairman`s Report**

#### **5. Clerk`s Report**

#### **6. Bethersden Flooding 25<sup>th</sup> July 2021**

To receive an update on the current position.

#### **7. Finance**

- a) To approve the schedule of bank balances and payments (Appendix A)
- b) To review the attached budget from the previously sent documents
- c) To determine the Precept request for 2022/23.
- d) Contain Outbreak Management Fund (COMF) – We need to determine if we wish to apply to this fund to assist with the monies we paid out in the last financial year on supporting people during the Covid lockdown.

#### **8. Platinum Jubilee/Twinning Event**

To receive an update on the progress to date.

#### **9. Tennis Courts**

To determine if the Council wish to pursue the plans for repairs as presented by the Tennis Club in October.

#### **10. Dadson Trust**

To discuss the request for a donation. (Please see attached the last three years accounts).

#### **11. To Determine the Council Meeting Dates for 2022.**

See Appendix B

## **12. Items for the Next Agenda**

## **13. Date of the Next Council Meeting**

This will be on the 8<sup>th</sup> December 2021 in Bethersden Village Hall at 1900hrs.

### **Appendix B**

Dates for the 2022 Council Meetings

8<sup>th</sup> February

9<sup>th</sup> March

13<sup>th</sup> April

11<sup>th</sup> May

8<sup>th</sup> June

13<sup>th</sup> July

14<sup>th</sup> September

12<sup>th</sup> October

9<sup>th</sup> November

14<sup>th</sup> December